McClure Bean Soup Festival and Fair • 4-H, FFA, Open Rabbit Show Entry Form

Return Entries and Registration to:
Sandra Fisher
6134 US Hwy. 522N
McClure, PA 17841
(717) 543-5467

Entries Due By: September 3, 2018
Show Date: Monday September 10, 2018

Date of Entry: _____

# Code Breed Variety	Letter Code, Sr, Int, Jr, -Buck or Doe	Animal DOB	Tattoo (left ear)	4-H or FFA or Open Class	Name of Animal
See following examples:					
1 - Californian	*09101 - Sr. Buck*	*10/31/06*	*RZ11*	*4-H*	*"Bugs"*
3 - Mini-Lop	*09104 - Jr. Doe*	*6/3/07*	*RZ6*	*4-H*	*"Cottontail"*

# Code Breed Variety	Letter Code, Sr, Int, Jr, -Buck or Doe	Animal DOB	Tattoo (left ear)	4-H or FFA or Open Class	Name of Animal

Exhibitors Name: _____

Address: _____

_____

Phone: _____

Exhibitor Date of Birth: _____

The McClure Bean Soup Festival and Fair will exercise every reasonable care in the protection of exhibits, but will not be responsible for loss of damage from any cause, including fire or theft. All exhibits will be under the direction of the Fair Board, but in no case will the board be responsible for any loss of damage. Each exhibitor will be solely responsible for any loss, injury, or damage, done or occasioned by or arising from any exhibit entered by them and shall indemnify and hold harmless the McClure Bean Soup Festival and Fair against such loss injury, or damage in regard thereto.

Rabbit cages are available at the McClure Bean Soup Festival and Fair (aka "MBSFF"). Please indicate if you plan to leave your rabbit at the "MBSFF". The "MBSFF" encourages you to exhibit your rabbit. Please reserve your rabbit cage by indicating on your Entry Form. The Rabbit Department Chairperson, Sandra Fisher, will make arrangements with all exhibitors leaving rabbits on display at the "MBSFF".

_____ _____
Signature, Owner or Authorized Exhibitor *Date*

Rabbits must be removed from pens at 8:00 p.m. on Saturday, September 15, 2018.
For rabbits to be excused earlier than 8:00 p.m. in case of emergency, the exhibitor must contact Rabbit Department Chairperson, Sandra Fisher (717) 543-5467.